

**MT. PULASKI COMMUNITY UNIT DISTRICT #23  
BOARD OF EDUCATION MEETING  
MONDAY, MARCH 23 , 2015  
5:30 P.M. EXECUTIVE MEETING**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Executive Session ( Employment, Dismissal, Evaluation of Personnel, Contract Negotiations)**
- IV. Adjournment**